



# 2008 Membership Enrollment Form

For Office Use Only

To join ONLINE, visit: [www.usawaterski.org/join](http://www.usawaterski.org/join)

1251 Holy Cow Road ★ Polk City, Florida 33868-8200  
(800) 533-2972 ★ Fax: (863) 325-8259 ★ Email: [memberservices@usawaterski.org](mailto:memberservices@usawaterski.org)

HAVING **FUN** TODAY... BUILDING **CHAMPIONS** FOR TOMORROW!

PERSONAL INFORMATION

Membership #\*: \_\_\_\_\_

Full Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_ (mandatory) Gender:  Male  Female

E-Mail Address: \_\_\_\_\_

Contact Preferences:

- Please sign me up for USA Water Ski's electronic newsletter!
- We send notices of upcoming events to members via e-mail. Check here if you **do not** wish to receive these mailings.
- Periodically we make our membership mailing list available to USA Water Ski partner organizations. We do not, however release phone numbers and e-mail addresses. Check here if you **do not** want your information forwarded.

Preferred contact method for membership information and renewals:  Mail  E-mail

Sport Discipline: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ (mandatory)  
(see back for list of sport discipline codes)

Foreign Federation: \_\_\_\_\_ Federation ID Number: \_\_\_\_\_

Club/School: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip + 4: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ (mandatory)

Work Phone: (\_\_\_\_) \_\_\_\_\_ Extension: \_\_\_\_\_

Mobile Phone: (\_\_\_\_) \_\_\_\_\_

## MEMBERSHIP INFORMATION

**IMPORTANT - Please type or print clearly** all information requested on the left side of this application. Refer to the Membership Program Descriptions on the back of this page for further details on membership types and insurance coverage.

**\*Membership Number:** If you are renewing your membership, please provide your USA Water Ski membership number in the space provided. If you are joining USA Water Ski for the first time, your membership number will be assigned for you.

**Annual Waiver:** Each **Active** member is required to sign an annual waiver and release of liability form in conjunction with membership. Memberships will not be considered valid without a signed waiver.

### Individual Memberships

- Active (25 and Older) \*\* \$70
- Under 25 Active \*\* \$40
- Supporting \$35

### Foreign Memberships

- (foreign residents & foreign federation members)
- Foreign Active \*\* \$75
  - Foreign Fed. Active \*\* (insurance only) \$40
  - Foreign Supporting \$40

### Family Memberships

- Family Head of Household Active \*\* \$75
- Family Head of Household Supporting \$45

INDIVIDUAL OR HEAD OF HOUSEHOLD AMOUNT FROM ABOVE: \$ \_\_\_\_\_

FAMILY INFORMATION

Complete this section only if you selected Family Head of Household status above. Provide the names and requested information for your family members (spouse and dependent children age 17 and under who reside at the same address) and indicate whether they will join as a family active or family supporting member.

Head of Household (HOH) and Spouse/Dependents' Full Name <small>(children age 17 &amp; under living at same address)</small>	Membership Number*	Birth Date <small>(mandatory)</small>	Gender	Sport Discipline <small>1st choice/2nd choice (see back for discipline codes)</small>	Membership Type **	Amount Due
Spouse			M F	1. 2.	<input type="checkbox"/> Active \$35 <input type="checkbox"/> Sup \$0	\$
Child			M F	1. 2.	<input type="checkbox"/> Active \$35 <input type="checkbox"/> Sup \$0	\$
Child			M F	1. 2.	<input type="checkbox"/> Active \$35 <input type="checkbox"/> Sup \$0	\$
Child			M F	1. 2.	<input type="checkbox"/> Active \$35 <input type="checkbox"/> Sup \$0	\$
Child			M F	1. 2.	<input type="checkbox"/> Active \$35 <input type="checkbox"/> Sup \$0	\$

(list any additional family members on a separate sheet of paper)

SUBTOTAL - SPOUSE/DEPENDENT(S): \$ \_\_\_\_\_

SUBTOTAL - TEAM DONATIONS (team merchandise order form attached): \$ \_\_\_\_\_

Join the AWSEF Hall of Fame, receive a donor card, decal and lapel pin ..... \$25 \$ \_\_\_\_\_

TOTAL AMOUNT DUE: \$ \_\_\_\_\_

**New! \*\* Upon renewal, membership is extended 12 months.**

**If membership has lapsed, renewal will be valid for 12 months from renewal date. All family members' expiration date will be based on the head of household's expiration.**

Thank you for your membership!

**PAYMENT INFORMATION:**  Yes, my signed Annual Waiver Agreement is attached (ACTIVE members only). **New!**

Payment Method:  Check/Money Order # \_\_\_\_\_ (made payable to USA Water Ski)  MasterCard  Visa

Credit Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_ CVV# \_\_\_\_\_  
(last 3 digits on back of card)

Cardholder's Billing Zip Code \_\_\_\_\_ Signature \_\_\_\_\_

**STOP! THIS APPLICATION IS NOT COMPLETE WITHOUT A SIGNED ANNUAL WAIVER AGREEMENT ATTACHED (ACTIVE MEMBERS ONLY). INCOMPLETE APPLICATIONS WILL BE HELD UP IN PROCESSING. QUESTIONS? CONTACT [MEMBERSERVICES@USAWATERSKI.ORG](mailto:MEMBERSERVICES@USAWATERSKI.ORG).**



# 2008 MEMBERSHIP PROGRAM DESCRIPTIONS

## IMPORTANT – PLEASE READ!

**Membership Activation** – Membership is effective immediately upon paying the appropriate membership fee.

**New! Membership Expiration** – Beginning in 2008, USA Water Ski will be moving from its current calendar-year membership expiration to a 12-month anniversary based membership expiration for all *Active* (insured) members. Family dependents' membership expiration will be the same as the family head-of-household.

**Insurance Coverage** – Only *Active* members may participate in USA Water Ski-sanctioned events. *Supporting* members must upgrade to *Active* status to participate.

*Active* members are eligible to receive secondary medical expense coverage of up to \$10,000 (subject to a \$1,000 deductible) for accidental injuries sustained during participation in any USA Water Ski-sanctioned event.

For more details regarding the insurance provided by USA Water Ski in connection with sanctioned events, please refer to the *USA Water Ski Insurance Fact Summary* which is available on the home page of our Web site under the Insurance Resources section.

**New! Annual Waivers** – Each *Active* member is required to sign an annual waiver and release of liability form in conjunction with membership. Memberships will not be considered valid without a signed waiver.

**Family Memberships** – A family membership may consist of a head of household, spouse and dependent children age 17 and under. All family members must reside at the same address.

**Lifetime Ambassador Memberships** – Contact USA Water Ski's Membership Services Department for more information.

**USA Water Ski Sport Disciplines** – Selection of a sport discipline is mandatory on ALL applications. This selection affects each sport discipline's representation on the USA Water Ski board of directors.

### SPORT DISCIPLINES

- 3-Event – **AWS**    Kneeboard – **AKA**
- Barefoot – **ABC**    Show Ski – **NSS**
- Collegiate – **NCW**    Ski Race – **NWR**
- Disabled – **WSD**    Wakeboard – **USW**
- Hydrofoil – **USH**

	Membership Types and Codes	Fee	Expiration Date	Insurance Coverage	Publications	Regional Tournament Guide	Tournament Rule Book
<b>INDIVIDUAL</b>	<b>Active 25 and Older (AA)</b>	\$70	12 months from date purchased	Yes	<i>The Water Skier Magazine</i>	Yes	Upon Request
	<b>Under 25 Active (U25)</b>	\$40	12 months from date purchased	Yes	<i>The Water Skier Magazine</i>	Yes	Upon Request
	<b>Supporting (SS)</b>	\$35	12 months from date purchased	No	<i>The Water Skier Magazine</i>	Upon Request	No
<b>FAMILY</b>	<b>Family Active Head of Household (HOH) (FA0)</b>	\$75	12 months from date purchased	Yes	<i>The Water Skier Magazine</i>	Yes	Upon Request
	<b>Family Active Dependent (FA)</b> <i>Spouse and dependent children age 17 and under</i>	\$35 each	same as HOH	Yes	N/A	N/A	N/A
	<b>Family Supporting Head of Household (HOH) (FS0)</b>	\$45	12 months from date purchased	No	<i>The Water Skier Magazine</i>	Upon Request	Upon Request
	<b>Family Supporting Dependent (FS)</b> <i>Spouse and dependent children age 17 and under</i>	\$0 each	same as HOH	No	N/A	N/A	N/A
<b>FOREIGN</b>	<b>Foreign Active (WAA)</b> <i>For individuals residing outside of the United States</i>	\$75	12 months from date purchased	Yes	<i>The Water Skier Magazine</i>	Upon Request	Upon Request
	<b>Foreign Supporting (WSS)</b> <i>For individuals residing outside of the United States</i>	\$40	12 months from date purchased	No	<i>The Water Skier Magazine</i>	Upon Request	No
	<b>Foreign Federation (WLA)</b> <i>Provides insurance only for athletes of Foreign Federations.</i>	\$40	12 months from date purchased	Yes	None	No	No
<b>AWSEF</b>	<b>American Water Ski Educational Foundation (AWSEF)</b> <i>Administers the Water Ski Hall of Fame/Museum and supervises scholarship and other programs consistent with charitable and educational activities. Membership includes a membership card, decal, lapel pin and unlimited free admission to the "Water Ski Experience."</i>	\$25	One year from month of donation	N/A	AWSEF Newsletter	N/A	N/A

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**PARTICIPANT WAIVER AND RELEASE OF LIABILITY,  
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**  
Annual Membership Waiver Form for ADULTS (Age 18 or older)  
(Minor Waiver on Reverse Side)

For and in consideration of USA Water Ski, Inc. ("USA Water Ski") allowing me, the undersigned, to participate in any USA Water Ski sanctioned event, including, but not limited to, any tournaments, clinics, shows, exhibitions, races, competitions, practices and related activities sanctioned by USA Water Ski (the "Event" or "Events"); I, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby represent that (i) I am at least eighteen (18) years of age or older; (ii) I am in good health and in proper physical condition to participate in the Event; and (iii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event, that I am responsible for my own safety and well being at all times and under all circumstances while at the Event site.
2. I understand and acknowledge the risks and dangers associated with participation in the sport of water skiing and related water sport disciplines, including without limitation, the potential for serious bodily injury, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, boats, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect ski course conditions; water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event.
3. I agree to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Water Ski and any safety regulations established for the benefit of all participants. I accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment. I understand that the Event Organizers have the right to control or prohibit advertising material used, worn, or displayed by a participant at the site during the Event, and that they have also reserved the right to disqualify anyone or deny participation in the Event for any reason they deem just and proper in their sole discretion.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USA Water Ski, Inc., its members, clubs, associations, sport disciplines and divisions, including but not limited to American Water Ski Educational Foundation (AWSEF), American Water Ski Association (AWSA), American Barefoot Club (ABC), American Kneeboard Association (AKA), National Collegiate Water Ski Association (NCWSA), National Show Ski Association (NSSA), National Water Ski Racing Association (NWSRA), United States Hydrofoil Association (USHA), USA Wakeboard (USW) and Water Skiers with Disabilities Association (WSDA); the USOC; the Event Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; Lake, Venue and Property Owners or Operators upon which the Event takes place; Boat Owners and Operators; Law Enforcement Agencies and other Public Entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  Male  Female  
Home Address: \_\_\_\_\_ Home Tel.: (\_\_\_\_) \_\_\_\_\_

X \_\_\_\_\_ /\_\_\_\_/\_\_\_\_\_  
*Signature of Participant* *Date Signed*



**PARTICIPANT WAIVER AND RELEASE OF LIABILITY,  
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT**  
Annual Membership Waiver Form for MINORS (Under Age 18)  
(Adult Waiver on Reverse Side)

For and in consideration of USA Water Ski, Inc. ("USA Water Ski") allowing the minor(s) identified below (**individually and collectively, "Minor"**) to participate in any USA Water Ski sanctioned event, including, but not limited to, any tournaments, clinics, shows, exhibitions, races, competitions, practices and related activities sanctioned by USA Water Ski (**the "Event" or "Events"**); I, for myself, and on behalf of Minor, and the Minor's parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (**the "Agreement"**);

1. I hereby represent that (i) I am the parent or legal guardian of the Minor; (ii) the Minor is in good health and in proper physical condition to participate in the Event; and (iii) the Minor is not under the influence of alcohol or any illicit or prescription drugs which would in any way impair the Minor's ability to safely participate in the Event, and that I am responsible for the Minor's safety and well being at all times and under all circumstances while at the Event.
2. I understand and acknowledge the risks and dangers associated with the Minor's participation in the sport of water skiing and related water sport disciplines, including without limitation, the potential for serious bodily injury, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, boats, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect ski course conditions; water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("**Risks**"). I understand that these Risks may be caused in whole or in part by the Minor's own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and on behalf of the Minor, I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event.
3. I understand that the Minor is required to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Water Ski and any safety regulations established for the benefit of all participants. I accept sole responsibility for the conduct and actions of the Minor while he or she is participating in the Event, and the condition and adequacy of the Minor's equipment. I understand that the Event Organizers have the right to control or prohibit advertising material used, worn, or displayed by a participant at the site during the Event, and that they have also reserved the right to disqualify anyone or deny participation in the Event for any reason they deem just and proper in their sole discretion.
4. On behalf of the Minor, I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USA Water Ski, Inc., its members, clubs, associations, sport disciplines and divisions, including but not limited to American Water Ski Educational Foundation (AWSEF), American Water Ski Association (AWSA), American Barefoot Club (ABC), American Kneeboard Association (AKA), National Collegiate Water Ski Association (NCWSA), National Show Ski Association (NSSA), National Water Ski Racing Association (NWSRA), United States Hydrofoil Association (USHA), USA Wakeboard (USW) and Water Skiers with Disabilities Association (WSDA); the USOC; the Event Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; Lake, Venue and Property Owners or Operators upon which the Event takes place; Boat Owners and Operators; Law Enforcement Agencies and other Public Entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to the Minor's participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement, I, or anyone on the Minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and authorized to enter into this Agreement on behalf of the Minor, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of the Minor, the Minor's parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

MINOR #1: Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  Male  Female  
 MINOR #2: Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  Male  Female  
 MINOR #3: Print Name: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  Male  Female

X \_\_\_\_\_  
*Signature of Parent/Legal Guardian for Minor(s)*

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
*Date Signed*

# USA WATER SKI

# TEAM DONATION PRODUCTS



**\$25 Donation**



**\$75 Donation**



**\$50 Donation**



**\$100 Donation**

**\$150 Donation**



[www.teamipsports.com/usawaterski](http://www.teamipsports.com/usawaterski)

Your donation helps fund U.S. Teams that travel to international competitions around the world.

★ ★ GO FOR GOLD! - DONATE TO THE U.S. TEAMS FUND ★ ★

### Gildan Ultra Cotton™ T-shirt — \$25 Donation

- Gildan Ultra Cotton™ 6.1 oz. 100% cotton jersey
- Color - dark chocolate with USA Water Ski Teams screen print

\* Y = Youth Sizes

Short-Sleeved: YM\* \_\_\_ + YL\* \_\_\_ + S \_\_\_ + M \_\_\_ + L \_\_\_ + XL \_\_\_ + 2X \_\_\_ = \_\_\_ x \$25 = \$

Long-Sleeved: YM\* \_\_\_ + YL\* \_\_\_ + S \_\_\_ + M \_\_\_ + L \_\_\_ + XL \_\_\_ + 2X \_\_\_ = \_\_\_ x \$25 = \$

### OGIO® Backpack — \$50 Donation

- Organizer panel; dual side mesh water bottle pockets
- Weatherproof, fleece-lined audio pocket with headphone exit port
- Color - black with USA Water Ski Teams embroidery

\_\_\_ x \$50 = \$

### Camp Chair — \$75 Donation

- Two mesh cup holders; steel frame with front support brace; Heavy duty carry bag included
- Color - royal blue with USA Water Ski Teams embroidery

\_\_\_ x \$75 = \$

### Chammyz® Surf Bomber Zippered Jacket — \$100 Donation

- Moisture wicking - absorbs and evaporates; fabric dries quickly - keeps you dry
- Lightweight yet insulating - as comfortable in warm weather as it is in cool
- Blocks UV rays - sun protection rated at 50+
- Color - denim blue with USA Water Ski Teams embroidery

Smallest (70-110 lbs) \_\_\_ + Smaller (100-150 lbs) \_\_\_ + Most (150-190 lbs) \_\_\_ + Bigger (190-240 lbs) \_\_\_ = \_\_\_ x \$100 = \$

### Chammyz® 3-in-1 Boat Coat — \$150 Donation

- Essential 3-in-1 Boat Coat combines the warmth, dryness and function of the Surf Bomber with a lightweight 100% water-proof, windproof nylon shell
- Color - midnight black shell with storm gray Surf Bomber with USA Water Ski Teams embroidery on both

Smallest (70-110 lbs) \_\_\_ + Smaller (100-150 lbs) \_\_\_ + Most (150-190 lbs) \_\_\_ + Bigger (190-240 lbs) \_\_\_ = \_\_\_ x \$150 = \$

### PAYMENT INFORMATION:

**TOTAL ENCLOSED:** \$

Payment Method:  Check/Money Order # \_\_\_\_\_ (made payable to USA Water Ski)  MasterCard  Visa

Credit Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. \_\_\_\_/\_\_\_\_ CVV# \_\_\_\_\_ (last 3 digits on back of card)

Cardholder's Billing Zip Code \_\_\_\_\_ Signature \_\_\_\_\_

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